

# CHOICE SHEET 2010-2011

# SOPHOMORES

Name \_\_\_\_\_

**Last**

**First**

**Middle**

Place an "X" in each semester of the course you plan to take.

\*\*Indicates teacher approval (**signature**) required!

*SEMESTER*

**ENGLISH**

- \_\_\_\_\_ \_\_\_\_\_ ENG 2:S – Resource
- \_\_\_\_\_ \_\_\_\_\_ ENG 2
- \_\_\_\_\_ \_\_\_\_\_ ENG 2 Pre-AP\*\* \_\_\_\_\_

**SCIENCE**

- \_\_\_\_\_ \_\_\_\_\_ Integrated Physics & Chem (IPC)
- \_\_\_\_\_ \_\_\_\_\_ Biology 1
- \_\_\_\_\_ \_\_\_\_\_ Chemistry 1
- \_\_\_\_\_ \_\_\_\_\_ Principles of Technology

**FOREIGN LANGUAGE**

- \_\_\_\_\_ \_\_\_\_\_ Spanish 1
- \_\_\_\_\_ \_\_\_\_\_ Spanish 2
- \_\_\_\_\_ \_\_\_\_\_ German 1
- \_\_\_\_\_ \_\_\_\_\_ German 2

**AGRICULTURAL SCIENCES**

- \_\_\_\_\_ \_\_\_\_\_ Introduction to Agriculture\*
- \_\_\_\_\_ \_\_\_\_\_ Professional Standards in Agribusiness
- \_\_\_\_\_ \_\_\_\_\_ Ag Mechanics & Metal Tech.
- \_\_\_\_\_ \_\_\_\_\_ Small Animal Care
- \_\_\_\_\_ \_\_\_\_\_ Livestock Production
- \_\_\_\_\_ \_\_\_\_\_ Equine Science

*SEMESTER*

**SOCIAL STUDIES**

- \_\_\_\_\_ \_\_\_\_\_ World History

**MATHEMATICS**

- \_\_\_\_\_ \_\_\_\_\_ Applied Math 2:S-Resource
- \_\_\_\_\_ \_\_\_\_\_ Algebra ½:S-Resource
- \_\_\_\_\_ \_\_\_\_\_ Algebra 1-4A:S- Resource
- \_\_\_\_\_ \_\_\_\_\_ Algebra 1-4B:S Resource
- \_\_\_\_\_ \_\_\_\_\_ Algebra 1
- \_\_\_\_\_ \_\_\_\_\_ Algebra 2
- \_\_\_\_\_ \_\_\_\_\_ Algebra 2:Q
- \_\_\_\_\_ \_\_\_\_\_ Geometry
- \_\_\_\_\_ \_\_\_\_\_ Geometry:Q\*\* \_\_\_\_\_

**HEALTH / P.E. / ATHLETICS**

- \_\_\_\_\_ \_\_\_\_\_ Health Education
- \_\_\_\_\_ \_\_\_\_\_ P.E.
- \_\_\_\_\_ \_\_\_\_\_ JV / V Boys Athletics  
(Football & Basketball)
- \_\_\_\_\_ \_\_\_\_\_ JV / V Girls Athletics  
(Volleyball, Basketball, Softball)

**FINE ARTS**

- \_\_\_\_\_ \_\_\_\_\_ Art 1
- \_\_\_\_\_ \_\_\_\_\_ Art 2\*\* \_\_\_\_\_
- \_\_\_\_\_ \_\_\_\_\_ Band 2
- \_\_\_\_\_ \_\_\_\_\_ Choir \_\_\_\_\_
- \_\_\_\_\_ \_\_\_\_\_ Theatre Arts 1
- \_\_\_\_\_ \_\_\_\_\_ Theatre Arts 2 \*\* \_\_\_\_\_

**SPEECH**

- \_\_\_\_\_ \_\_\_\_\_ Professional Communications

\*must be taken prior to any other Ag course

**FAMILY & CONSUMER SCIENCES**

- \_\_\_\_\_ Principles of Human Services
- \_\_\_\_\_ Child Development (now 1 year)
- \_\_\_\_\_ Counseling & Mental Health
- \_\_\_\_\_ Lifetime Nutrition & Wellness

**BUSINESS**

- \_\_\_\_\_ Business Information Management
- \_\_\_\_\_ Multimedia (Tech App)
- \_\_\_\_\_ Desktop Publishing (Tech App)
- \_\_\_\_\_ Digital & Interactive Media (CATE)
- \_\_\_\_\_ Web Technologies (CATE)

- \_\_\_\_\_ Teen Leadership (0.5 credit)
- \_\_\_\_\_ Bible (0.5 credit)

Please list two alternate courses: 1) \_\_\_\_\_

2) \_\_\_\_\_

**Failure to list alternates will result in counselors making selections as needed.**

**List any courses you plan to take in Summer School 2010:** \_\_\_\_\_

**PARENT SIGNATURE** \_\_\_\_\_

**STUDENT**  
**CELL PHONE:** \_\_\_\_\_