

# CHOICE SHEET 2010-2011

# SENIORS

Name \_\_\_\_\_

**Last**

**First**

**Middle**

Place an "X" in each semester of the course you plan to take.

\*\*Indicates teacher approval (**signature**) required!

*SEMESTER*

**ENGLISH**

\_\_\_\_\_ ENG 4:S – Resource  
 \_\_\_\_\_ ENG 4  
 \_\_\_\_\_ ENG 4 AP\*\* \_\_\_\_\_

**SCIENCE**

\_\_\_\_\_ Physics—AP\*\* \_\_\_\_\_  
 \_\_\_\_\_ Chemistry—AP\*\* \_\_\_\_\_  
 \_\_\_\_\_ Biology – AP\*\* \_\_\_\_\_  
 \_\_\_\_\_ Chemistry  
 \_\_\_\_\_ Physics  
 \_\_\_\_\_ Principles of Technology 1  
 \_\_\_\_\_ Human Anatomy & Physiology  
 \_\_\_\_\_ Environmental Systems

**FOREIGN LANGUAGE**

\_\_\_\_\_ Spanish 1  
 \_\_\_\_\_ Spanish 2  
 \_\_\_\_\_ Spanish 3  
 \_\_\_\_\_ Spanish 4  
 \_\_\_\_\_ German 2  
 \_\_\_\_\_ German 3

**AGRICULTURAL SCIENCES**

\_\_\_\_\_ Introduction to Agriculture  
 \_\_\_\_\_ Professional Standards in Agribusiness  
 \_\_\_\_\_ Ag Management & Marketing  
 \_\_\_\_\_ Small Animal Care  
 \_\_\_\_\_ Ag Mechanics & Metal Tech  
 \_\_\_\_\_ Ag Power Systems  
 \_\_\_\_\_ Livestock Production  
 \_\_\_\_\_ Equine Science  
 \_\_\_\_\_ Practicum in Agriculture\*\*  
 (2 periods) \_\_\_\_\_

*SEMESTER*

**SOCIAL STUDIES**

\_\_\_\_\_ World Geography  
 \_\_\_\_\_ World History  
 \_\_\_\_\_ U.S. History  
 \_\_\_\_\_ U.S. History AP\*\* \_\_\_\_\_  
 \_\_\_\_\_ U.S. Government / Economics (not dual)

**MATHEMATICS**

\_\_\_\_\_ Informal Geometry:S - Resource  
 \_\_\_\_\_ Math of Money:S - Resource  
 \_\_\_\_\_ Algebra 1  
 \_\_\_\_\_ Geometry  
 \_\_\_\_\_ Algebra 2  
 \_\_\_\_\_ Math Models  
 \_\_\_\_\_ Precalculus  
 \_\_\_\_\_ AP Calculus \*\* \_\_\_\_\_

**HEALTH / P.E. / ATHLETICS**

\_\_\_\_\_ Health Ed.  
 \_\_\_\_\_ P.E.  
 \_\_\_\_\_ JV / V Boys Athletics  
 (Football & Basketball)  
 \_\_\_\_\_ JV / V Girls Athletics  
 (Volleyball,Basketball,Softball)

**FINE ARTS**

\_\_\_\_\_ Art 1  
 \_\_\_\_\_ Art 2\*\*  
 \_\_\_\_\_ Art 3\*\*  
 \_\_\_\_\_ Art 4\*\*  
 \_\_\_\_\_ Band 4  
 \_\_\_\_\_ Choir \_\_\_\_\_  
 \_\_\_\_\_ Theatre Arts 1  
 \_\_\_\_\_ Theatre Arts 2 \*\* \_\_\_\_\_  
 \_\_\_\_\_ Theatre Arts 3 \*\* \_\_\_\_\_  
 \_\_\_\_\_ Theatre Arts 4 \*\* \_\_\_\_\_

**FAMILY &  
CONSUMER SCIENCES**

- \_\_\_\_\_ Principles of Human Services
- \_\_\_\_\_ Child Development (**now 1 year**)
- \_\_\_\_\_ Lifetime Nutrition & Wellness
- \_\_\_\_\_ Counseling & Mental Health
  
- \_\_\_\_\_ Practice in Education & Training  
(2 credits)\*\* \_\_\_\_\_
  
- \_\_\_\_\_ Career Preparation--work program  
(3 credits)\*\* \_\_\_\_\_

**SPEECH**

\_\_\_\_\_ Professional Communications

**BUSINESS**

- \_\_\_\_\_ Business Information Management 1
- \_\_\_\_\_ Multimedia (Tech App)
- \_\_\_\_\_ Desktop Publishing (Tech App)
- \_\_\_\_\_ Digital & Interactive Media (CATE)
- \_\_\_\_\_ Web Technologies (CATE)
- \_\_\_\_\_ Accounting 1
- \_\_\_\_\_ Accounting 2

\_\_\_\_\_ Yearbook\*\* \_\_\_\_\_

\_\_\_\_\_ Yearbook\*\* \_\_\_\_\_

\_\_\_\_\_ Teacher Assist\*\* \_\_\_\_\_

\_\_\_\_\_ Library Assist\*\* \_\_\_\_\_

\_\_\_\_\_ PAL 1 \*\* \_\_\_\_\_

\_\_\_\_\_ PAL 2 \*\* \_\_\_\_\_

**MCC DUAL CREDIT COURSES \*\*\***

- \_\_\_\_\_ Government
- \_\_\_\_\_ Economics

\_\_\_\_\_ Teen Leadership (0.5 credit)

\_\_\_\_\_ Bible (0.5 credit)

- Requirements:**
- 1) pass all sections of 10<sup>th</sup> grade TAKS
  - 2) application for admission to MCC
  - 3) concurrent enrollment application
  - 4) proof of THEA exemption based on SAT, ACT, or the following Exit TAKS:
    - 2200 E/LA & "3" on written composition
    - 2200 Math
    - 2100 Social Studies
    - 2100 Science

**If the student is not exempt based on any of these, they must take Accuplacer.**

Please list two alternate courses: 1) \_\_\_\_\_

2) \_\_\_\_\_

**(Failure to list alternates will result in counselors making selections as needed.)**

**List any courses you plan to take on the MCC campus during the summer or next school year:**

\_\_\_\_\_

**List any courses you plan to take on the Lorena High School campus during Summer School 2010:**

\_\_\_\_\_

**PARENT SIGNATURE** \_\_\_\_\_

**STUDENT  
CELL PHONE** \_\_\_\_\_